

NOTICE OF MEETING

DENTON COUNTY FRESH WATER SUPPLY DISTRICT NO. 8-B

The Board of Directors ("Board") of Denton County Fresh Water Supply District No. 8-B will hold a regular meeting on **Wednesday, February 18, 2026, at 4:15 p.m., at 10210 N. Central Expressway, Suite 300, Dallas, Texas**, to discuss and, if appropriate, act upon the following items:

1. Public comment – In accordance with the Open Meetings Act, Directors are prohibited from acting on or discussing any items brought before them at this time. Citizen's comments will be limited to 3 minutes. Comments about any of the agenda items are appreciated by the Board and may be taken into consideration at this time or during that agenda item. Please complete a Public Input Form if you desire to address the Board. All remarks and questions addressed to the Board shall be addressed to the Board as a whole and not to any individual member thereof;
2. Review and approve Minutes of January 28, 2026, Board meeting.
3. Update on 2026 Directors Elections, and take any related action, as necessary.
4. General Manager's report, and authorize actions and expenditures as necessary; irrigation matters, engineering matters, including actions relating to, among other projects, irrigation and road repairs:
 - a) Design;
 - b) Approve construction plans and specifications and authorize advertisement for bids;
 - c) Review bids and award contract;
 - d) Approve pay estimates, change orders and final acceptance and direct Engineer to notify insurance company of new facility, as appropriate;
 - e) Accept certificate of completion and authorize final acceptance of facilities, if necessary;
 - f) Deeds, easements, consents to encroachment, requests for service or utility commitment letters; and
 - g) Authorize and/or ratify repair and maintenance of District facilities, as necessary.
5. Financial and bookkeeping matters, including payment of bills and review of investments.
6. Tax assessment and collections matters.
7. Adopt General Operating Budget for Fiscal Year Ending February 28, 2027.
8. Annual Report regarding Post-Issuance Compliance Policy.
9. Engage Auditor to conduct audit for fiscal year end February 28, 2026.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 823-0808 at least three business days prior to the meeting so that appropriate arrangements can be made.

10. Consider Annual Review of Resolution Adopting Prevailing Wage Rate Scale for Engineering Construction Projects and take appropriate action.
11. Adopt Resolution Concerning Exemptions from Taxation.
12. Update on Interlocal Agreement for Property Transfer and Allocation of Water and Wastewater Service Areas between the District and Mustang Special Utility District and take any related action, including:
 - a) adopt amended Rate Order.
13. Report on District website.
14. Consider items for placement on future agendas.
15. Adjourn.

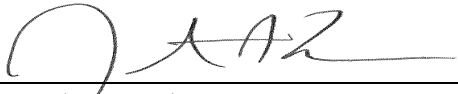
AVISO DE ASAMBLEA

DISTRITO DE SUMINISTRO DE AGUA POTABLE DEL CONDADO DE DENTON NRO. 8-B

La Junta Supervisores del Distrito de suministro de agua potable del condado de Denton nro. 8-B llevará a cabo una asamblea ordinaria el **miercoles 18 de febrero de 2026 a las 4:15 p.m., en 10210 N. Central Expressway, Suite 300, Dallas, Texas**, para debatir y, de ser necesario, actuar sobre los siguientes puntos:

3. Actualización sobre las Elecciones de Directores de 2026 y tomar las medidas relacionadas según sea necesario.




Jonathan Finke
Attorney for the District
Abogado del Distrito

Denton County Fresh Water Supply District No. 8-B reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section, 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).